**LIVING HOPE OPC ORDER OF WORSHIP**

**for Sunday, November 28th, 2021 at 10:45 AM**

**Prelude**

**Opening Song** – Light of the World

**Announcements**

**Gospel Greeting** –Grace to you and peace from God our Father and the Lord Jesus Christ.

**Call to Worship Hymn** – The Advent of Our God

**Call to Worship** – Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. Hebrews 10:19-23

**Prayer of Adoration & Invocation**

**Hymn of Praise** – NTH 196 – Come Thou Long Expected Jesus

**Reading of the Law** – 1 Corinthians 6:9-10

*(Silent Confession of Sin)*

**Corporate Confession of Sin** – Almighty God, we confess we have broken your commandments. We have sinned by selfishness, worldliness, unbelief and pride. We have not loved our neighbor as ourselves, and we have not walked humbly with you. Forgive us our sins and blot out our debts according to your tender mercies, according to your loving kindness. Cleanse us by the blood of Jesus your Son. Give us a humble and contrite heart that we might forgive others as you have forgiven us. We ask through Christ our Lord. Amen.

**Assurance of Pardon** – And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God. – 1 Corinthians 6:11

**Hymn** – NTH 198 – Lift Up Your Heads, Ye Mighty Gates

**Exhortation to Give** – Not that I seek the gift, but I seek the fruit that increases to your credit. I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen. Philippians 4:17-20

**Prayer for Collection & Pastoral Prayer**

**Hymn** – NTH 194 – O Come, O Come Emmanuel

**Scripture Readings** – OT: Psalm 34 / NT: John 9:1-34

Psalm 34 (ESV)

Of David, when he changed his behavior before Abimelech, so that he drove him out, and he went away. 1 I will bless the Lord at all times; his praise shall continually be in my mouth. 2 My soul makes its boast in the Lord; let the humble hear and be glad. 3 Oh, magnify the Lord with me, and let us exalt his name together! 4 I sought the Lord, and he answered me and delivered me from all my fears. 5 Those who look to him are radiant, and their faces shall never be ashamed. 6 This poor man cried, and the Lord heard him and saved him out of all his troubles. 7 The angel of the Lord encamps around those who fear him, and delivers them. 8 Oh, taste and see that the Lord is good! Blessed is the man who takes refuge in him! 9 Oh, fear the Lord, you his saints, for those who fear him have no lack! 10 The young lions suffer want and hunger; but those who seek the Lord lack no good thing. 11 Come, O children, listen to me; I will teach you the fear of the Lord. 12 What man is there who desires life and loves many days, that he may see good? 13 Keep your tongue from evil and your lips from speaking deceit. 14 Turn away from evil and do good; seek peace and pursue it. 15 The eyes of the Lord are toward the righteous and his ears toward their cry. 16 The face of the Lord is against those who do evil, to cut off the memory of them from the earth. 17 When the righteous cry for help, the Lord hears and delivers them out of all their troubles. 18 The Lord is near to the brokenhearted and saves the crushed in spirit. 19 Many are the afflictions of the righteous, but the Lord delivers him out of them all. 20 He keeps all his bones; not one of them is broken. 21 Affliction will slay the wicked, and those who hate the righteous will be condemned. 22 The Lord redeems the life of his servants; none of those who take refuge in him will be condemned.

John 9:1–34 (ESV)

1 As he passed by, he saw a man blind from birth. 2 And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” 3 Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. 4 We must work the works of him who sent me while it is day; night is coming, when no one can work. 5 As long as I am in the world, I am the light of the world.” 6 Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud 7 and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. 8 The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” 9 Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” 10 So they said to him, “Then how were your eyes opened?” 11 He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” 12 They said to him, “Where is he?” He said, “I do not know.” 13 They brought to the Pharisees the man who had formerly been blind. 14 Now it was a Sabbath day when Jesus made the mud and opened his eyes. 15 So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” 16 Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. 17 So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.” 18 The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight 19 and asked them, “Is this your son, who you say was born blind? How then does he now see?” 20 His parents answered, “We know that this is our son and that he was born blind. 21 But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” 22 (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) 23 Therefore his parents said, “He is of age; ask him.” 24 So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.” 25 He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.” 26 They said to him, “What did he do to you? How did he open your eyes?” 27 He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” 28 And they reviled him, saying, “You are his disciple, but we are disciples of Moses. 29 We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” 30 The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. 31 We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. 32 Never since the world began has it been heard that anyone opened the eyes of a man born blind. 33 If this man were not from God, he could do nothing.” 34 They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

**Prayer for Illumination**

**Exhortation** – An Exposition of John 9:13-34: “Was Blind but Now I See”

Jesus’ undeniable, sight-giving sign:

1. Divides the religious “experts.” (John 9:13-17)
2. Reveals unbelieving prejudice. (John 9:18-23)
3. Creates a bold witness – and produces blind hostility. (John 9:24-34)

**Prayer of Application**

**Hymn of Response** – NTH 460 – Amazing Grace

**Benediction** – And may the Lord make you increase and abound in love for one another and for all, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints. 1 Thess. 3:12-13